Mailer 1.5 - Student Chapter Registration & Symposium Information 2025 ASCE Indiana-Kentucky Student Symposium Hosted by the University of Notre Dame April 3 - 5, 2025



October 31, 2024

Dear ASCE Student Chapter of the ASCE Indiana-Kentucky Student Conference:

This is your **2025 ASCE Indiana-Kentucky Student Symposium Mailer 1.5**. This intermediate mailer announces the rules for the local competitions and provides an updated deadline list.

- ASCE Society competition intent forms,
- Important upcoming deadlines,
- Local competition rules, and
- Hotel accommodations reminder

If you have any questions, please contact us at our general student symposium e-mail address, listed on the next page. All symposium information, such as events, mailers, policies, rules, etc., will be on the symposium website listed on the next page. *Please note that sponsors whose donations have been recognized through competition naming rights are bolded throughout this document. We thank them for their support.*

We look forward to your participation in the 2025 ASCE Indiana-Kentucky Student Symposium, which will provide an opportunity to engage with other student chapters and ASCE Region Leadership.

Sincerely,

Claroms Sena Marguez

V Clare Seymour & Serra Marquez

Co-Chairs, 2025 ASCE IN-KY Student Symposium

Emma Quinn & Nolan Nicholson Co-Presidents, Notre Dame ASCE Student Chapter

Dr. Andrew Bartolini Notre Dame ASCE Student Chapter Advisor





Symposium Contact Information

| ASCE Student Symposium Website | https://studentsymposium.asce.org/indiana-kentucky/ | | |
|------------------------------------|--|--|--|
| General Symposium Email Address | 2025asceinky@gmail.com | | |
| Instagram | https://www.instagram.com/asce_inky_student_symposium/ | | |
| LinkedIn | https://www.linkedin.com/company/asce-in-ky-student-symposium/ | | |





ASCE Society Competition Intent Forms

A REQUIREMENT TO COMPETE

Statement of Intent and Acknowledgement of Eligibility Requirements must be filled out for **EACH** ASCE Society Competition to compete. Please click the links below to fill out the intent forms for the competitions your chapter plans to compete in.

ASCE SOCIETY-WIDE COMPETITIONS

| Event | ASCE Sustainable Solutions Competition | ASCE UESI Surveying Competition | AISC/ASCE Student Steel Bridge Competition | ASCE Concrete Canoe Competition |
|--------------------------------|--|---------------------------------------|--|---|
| | | | Student Steel Bridge Competition | ASSE CONCEPTE CANOE |
| Intent Forms Link | Link Link | | Link | Research and Development Schedule, Letter of Intent, and RFQ Pre-Qualification Form (uploaded to ASCE server) |
| Intent Forms Due Date | November 1, 2024, by 5:00 pm, Eastern Time | | | |
| Add'l Info | The team captain and faculty advisor(s) must complete this form. Each entity will submit a separate form. Completing this form is necessary to receive the unique link to upload the competition submissions. ASCE will send links at the end of January. | | The team captain and faculty advisor(s) must complete this form. Each entity will submit a separate form. Completing this form is necessary to receive your SSBC stipend. | Please visit the 2025 ASCE Concrete Canoe Request for Proposal Rules to access the required forms and submission information. |





ASCE SOCIETY PILOT COMPETITIONS

| | ASCE Construction Institute Competition | ASCE Timber-Strong Design-Build Competition | ASCE 3D Printing Competition | |
|-----------------------------|---|---|--|--|
| Event | ASCE | | ASCE 3 BORGENER IN PARTNERSHIP WITH NUT | |
| Intent Forms Link | Link | Link | Link | |
| Intent Forms Due Date | November 1, 2024, by 5:00 pm, Eastern Time | | | |
| Add'l Info | The team captain and faculty advisor(s) must complete this form. Each entity will submit a separate form. Completing this form is | The team captain and faculty advisor(s) must complete this form. Each entity will submit a separate form. Completing this form is | The team captain and faculty advisor(s) must complete this form. Each entity will submit a separate form. | |
| | necessary to receive the unique link to upload the project deliverables. | necessary to receive the unique link to upload the competition submissions. | | |
| | ASCE will send links one week before the competition. | ASCE will send links in mid-January. | | |





Important Upcoming Deadlines

Important dates for Society-wide finals eligibility are highlighted in light yellow.

We highly recommend that you share this information with your chapter, including any competition captains.

2024 DEADLINES

| | Mailer 1 Acknowledgment Form due from each student chapter. | | | |
|---|---|--|--|--|
| October 31st | Mailer 1.5 with local competition rules and additional hotel information sent to each campus chapter. | | | |
| November 1st, by 5:00 pm Eastern Time | Statement of Intent & Acknowledgement of Eligibility Requirements Form due from each team intending to compete in a Society-wide or Society Pilot Competition – Concrete Canoe, Student Steel Bridge, Sustainable Solutions, Surveying, Construction Institute, Timber-Strong, and 3D Printing. | | | |
| | One form is required for each competition and must be filled out by the team captain and faculty advisor. | | | |
| | <u>The online form* must be completed by the team captain and faculty advisor(s). Each</u> <u>entity will submit a separate form.</u> | | | |
| | * Concrete Canoe forms can be found in the <u>2025 ASCE Concrete Canoe Request for</u> <u>Proposal Rules.</u> | | | |
| | The Concrete Canoe Research and Development Schedule and RFQ Pre-Qualification Form are due. | | | |
| Fall Time Frame | Each Timber-Strong Design Build team member who is a builder must complete the <u>Ladder Training Safety</u> online course and submit certification of completion to Cerberus before project work begins. <i>Unique and secure link to be provided to each team from ASCE</i> | | | |
| December 1 (postmarked by) | Student Chapter registration is due (see instructions on page 9) | | | |





2025 DEADLINES

| January 6, by 5:00 pm Eastern Time | Surveying Competition Topographic Mapping Project will be released to teams by 5:00 pm EST on the <u>ASCE UESI Surveying Competition Collaborate Site.</u> | | |
|--|--|--|--|
| January 15 | Mailer 2 sent to each student chapter. | | |
| January 31 | Timber-Strong Design Build Phase One Project deliverables are due. (Unique and secure link to be provided to each team from ASCE) | | |
| | Mailer 2 Acknowledgement Form Confirmation due from each student chapter. | | |
| February 1 | ASCE Student Chapter Annual Reports are due by 11:59 pm EST to ASCE. (<i>More information on Annual Reports can be found</i> <u>here</u> . <i>If you have questions on your Annual Report, email</i> <u>student@asce.org</u>). Submitting the ASCE Student Chapter Annual Report is an <u>eligibility requirement</u> to compete at the Student Symposia Competitions and to advance to Society-wide Competition Finals. See the <u>eligibility requirements for details</u> . | | |
| | ASCE Student Chapter annual dues must be paid, as received by ASCE, no later than 11:59 p.m. EST. <i>Paying ASCE Student Chapter annual dues is an <u>eligibility requirement</u> to compete at the Student Symposia Competitions and to advance to Society-wide Competition Finals. See the <u>eligibility requirements</u> for details.</i> | | |
| February 3 | ASCE Construction Institute Student Symposium Competition Team Form is due. Links to the form will be sent from ASCE to team captains and faculty advisors per information provided on intent forms. | | |
| February 17 (postmarked by) | Attendee Registration is due. | | |
| February 13 | Concrete Canoe Project Proposal, Mix Design Sheets, & Materials Notebook due. (Upload to respective folder link provided by ASCE) | | |
| February 24 | Surveying Competition Topographic Mapping Project Plans due by 5:00 pm EST (Unique and secure link to be provided to each team from ASCE) | | |
| February 28 | Timber-Strong Design Build Phase Two Project deliverables are due. (Unique and secure link to be provided to each team from ASCE) | | |
| | American Structurepoint, LLC. Concrete Bowling Mix Design and Brief Report due (sent to <u>2025asceinky@gmail.com</u>) | | |
| March 1 | Mailer 3 (final) sent to each student chapter. | | |
| March 3 | Water Treatment Competition Final List of Materials are due (sent to <u>2025asceinky@gmail.com</u>) | | |





| March 6 | Final Date for Late Registrations | | |
|-----------|--|--|--|
| March - | Timber-Strong Design Build Phase Three Project deliverables are due. (Unique and secure link to be provided to each team from ASCE) | | |
| March 7 | Dr. Kenneth Lauer Symposium Paper submissions are due (sent to <u>2025asceinky@gmail.com</u>) | | |
| March 14 | Sustainable Solutions Competition Technical Design Proposal, Envision Checklist and Criteria Justification, Public Outreach Poster, and Sketchup files are due. (Unique and secure link to be provided to each team from ASCE) | | |
| March 15 | Mailer 3 Acknowledgement Form Confirmation due from each student chapter. | | |
| March 16 | Kittelson & Associates, Inc. Transportation Competition Reports are due (sent to <u>2025asceinky@gmail.com</u>) | | |
| March 28 | Timber-Strong Design Build - All Change Orders and final submittals uploaded to ASCE's Cerberus ftp server. (Unique and secure link to be provided to each team from ASCE) | | |
| | Water Treatment Competition Presentations are due (sent to <u>2025asceinky@gmail.com</u>) | | |
| March 30 | Concrete Cornhole Competition Reports are due (sent to <u>2025asceinky@gmail.com</u>) | | |
| April 2 | Dr. Kenneth Lauer Symposium Paper presentations are due (sent to <u>2025asceinky@gmail.com</u>) | | |
| April 3-5 | 2025 ASCE Indiana-Kentucky Student Symposium | | |





Local Competition Information

LOCAL COMPETITIONS AT THE 2025 ASCE INDIANA-KENTUCKY STUDENT SYMPOSIUM

Please note that sponsors whose donations have been recognized through competition naming rights are bolded below. We thank them for their support.

- Dr. Kenneth Lauer Student Symposium Paper Competition
 - Participation is a requirement for advancement to Society-Wide Competition Finals and SSBC National Finals
- Concrete Cornhole Competition
- American Structurepoint Concrete Bowling Competition
- Water/Environmental Competition
- Martin/Martin Balsa Wood Competition
- Kittelson & Associates, Inc. Transportation Competition
- Trivia Competition // Topics to be announced; related to civil engineering.
- Clark Construction Group, LLC Mystery Design Competition

Local competition rules are now available and can be found at: <u>https://studentsymposium.asce.org/indiana-kentucky/competitions/</u>





Hotel Information Reminder

Please note that the University of Notre Dame's "The Rally" weekend for admitted students will occur on the same weekend as the 2025 ASCE Indiana-Kentucky Student Symposium. This will entail approximately 2,000 admitted students and their families visiting South Bend that weekend. The University of Notre Dame has already begun reserving hotel rooms in the immediate vicinity of campus. Admitted students will begin to book hotels in mid-December. We advise that you look into reserving space before then. If you do, it would be best to work with the hotel to ensure you could add/remove rooms closer to the symposium if your attendee numbers change.

You can find general information about visiting South Bend <u>here</u>. Below are local hotels and information about parking, their phone number, and the online room rates as of Oct. 31, 2024. Please note availability and prices change frequently and are not bulk rates prices. Please note that student chapters are responsible for reserving and paying for their own accommodations; Notre Dame has not reserved a block of rooms.

| Hotel | Location | Address | Trailer Parking | Phone Number | Regular Rate |
|--|------------------------|-------------------|---|--------------|--------------|
| Courtyard by Marriott | Downtown South Bend | <u>Google Map</u> | Limited | 574-237-7777 | \$171 |
| DoubleTree by Hilton | Downtown South Bend | <u>Google Map</u> | Limited | 574-234-2000 | \$140 |
| Holiday Inn | US 933 | <u>Google Map</u> | Good | 574-968-8080 | \$160 |
| SpringHill Suites by Marriott SB ND | US 933 | <u>Google Map</u> | Good | 574-440-9195 | \$136 |
| LaQuinta Suites by Wyndham SB ND Area | US 933 | <u>Google Map</u> | Okay | 574-544-5851 | \$103 |
| Baymont by Wyndham Mishawaka South Bend Area | Mishawaka | <u>Google Map</u> | Limited | 574-271-1700 | \$107 |
| Country Inn and Suites | Mishawaka | <u>Google Map</u> | only fits 1 team with a trailer or bus | 574-402-1277 | \$114 |
| SpringHill Suites Mishawaka-University Area | Mishawaka | Google Map | Okay | 574-271-0832 | \$189 |
| Holiday Inn Mishawaka Conference Center | Mishawaka | <u>Google Map</u> | Limited | 574-258-4408 | \$127 |
| Fairfield Inn & Suites South Bend/Mishawaka | Mishawaka | <u>Google Map</u> | Good | 574-273-2202 | \$125 |
| Hyatt Place South Bend/Mishawaka | Mishawaka | <u>Google Map</u> | Good | 574-258-7777 | \$100 |

