

# Read this page first - Important Action Items

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## ACKNOWLEDGE MAILER I RECEIPT ([LINK](#))

Page 3      10/31/25 – Acknowledgment of receipt of Mailer 1

## COMPLETE THE NOTICE OF INTENT TO COMPETE

Page 5/6      11/3/25 – Notice of Intent to Compete (**see links on pages 5 and 6**)

### Events Likely to be conducted at the Symposium

- Sustainable Solutions Competition (two submittals - captain and faculty adviser)
- Surveying Competition (two submittals - captain and faculty adviser)
- Concrete Canoe Competition (see CC rules for submittal requirements)
- Steel Bridge Competition (two submittals - captain and faculty adviser)

### Events Possibly to be conducted at the Symposium

- 3D Printing Competition (two submittals - captain and faculty adviser)

### Events possibly to be conducted at the Symposium, depending on interest

- Construction Institute Competition (two submittals - captain and faculty adviser)
- Timber Strong Competition (two submittals - captain and faculty adviser)

## COMPLETE SCHOOL REGISTRATION ([LINK](#))

Page 4      11/14/25 – Complete School Registration as provided by ASCE. Please click the link above.

Note: Individual Registration & Payment information will be in Mailer II in January 2026.

## PAY SCHOOL REGISTRATION FEE ([LINK](#))

Page 4      11/28/25 – Submit Payment for School Registration

**Mailer 1 - Information and Student Chapter Registration**

This is your **2026 ASCE Mid-Atlantic Student Symposium** Mailer 1, the first of three informational packets to be sent to each of the participating ASCE Student Chapters in our Student Conference.

Please carefully read this information and forward copies to the appropriate members in your ASCE Student Chapter and team members for each team competing at the student symposium. Do not delete this mailer as information given within may not be repeated in subsequent mailers. Enclosed you will find the following information:

- Mailer 1 Receipt Acknowledgement Form,
- Upcoming deadlines,
- Society competition intent forms,
- Student chapter registration form,
- Student Symposium Paper Competition information,
- ASCE competition eligibility requirements,
- Competition rules and resources
- Tentative student symposium schedule/plans.

- **Receipt of this mailer must be confirmed by completing the [Mailer 1 Acknowledgment Form](#) by October 31, 2025.**
- **Please note the [School Registration](#) deadline is November 14, 2025.**
- **Please note the [School Payment](#) deadline is November 28, 2025.**

If you have any questions, feel free to contact us at our general student symposium e-mail address, listed below. All symposium information such as events, mailers, policies, rules, etc. will be posted on [our website](#), also listed below.

We look forward to your participation in the **2026 ASCE Mid-Atlantic Student Symposium** and providing an opportunity to engage with other student chapters and ASCE Region Leadership.

Sincerely,

*Nicholas Wirfel, President,  
ASCE Student Chapter  
University of Pittsburgh at Johnstown*

*Michael Elinoff and Lauren Grega, Alumni Co-Chairs,  
2025 MAASS Committee*

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|--|--|
| <b>ASCE Student Symposium website</b>  | <u><a href="https://studentsymposium.asce.org/mid-atlantic/">https://studentsymposium.asce.org/mid-atlantic/</a></u> |
| <b>General symposium email address</b> | <u><a href="mailto:UPJASCE1@pitt.edu">UPJASCE1@pitt.edu</a></u>  |

# Mailer 1 Acknowledgement Confirmation

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Follow the link below to complete the Mailer 1 Acknowledgement Form by October 31, 2025.

## [Mailer 1 Acknowledgement Confirmation Form](#)

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*If your chapter will NOT be participating in the **2026 ASCE Mid-Atlantic Student Symposium**, please indicate that on the Mailer 1 Acknowledgement Confirmation Form.*

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# Student Chapter Registration & Student Chapter Payment

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## REGISTRATION INFORMATION

Student [ASCE Chapter Registration](#) is due November 14, 2025.

Please visit [Chapter Registration Link](#) to register your chapter for the **2026 ASCE Mid-Atlantic Student Symposium**.

**ASCE Chapter Registration Link:** <https://asceforms.wufoo.com/forms/s5od0rp1un63fb/>

**ASCE Mid-Atlantic Student Symposium Registration Information:** [Registration - Mid-Atlantic](#)

## PAYMENT INFORMATION

Payment for Student Chapter Registration is **\$250** per chapter

Payment is due by **November 28, 2025**.

Payment can be made online (preferred), or by check.

To pay via credit card: **(this link will not be active until November 14, 2025)**

### School Registration Payment

To pay via check:

Make check payable to:

University of Pittsburgh

Mail check to:

University of Pittsburgh at Johnstown  
Attn: Brian L Houston  
450 Schoolhouse Rd  
Engineering 221  
Johnstown, PA 15904

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*If your chapter will NOT be participating in the 2026 ASCE Mid-Atlantic Student Symposium, please indicate that on the Mailer 1 Acknowledgement Confirmation Form.*





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# ASCE Society Competition Intent Forms

## A REQUIREMENT TO COMPETE

Statement of Intent and Acknowledgement of Eligibility Requirements must be filled out for **EACH** ASCE Society Competition to compete. Please click the links below to fill out the intent form for the competitions your chapter plans to compete in.

## ASCE SOCIETY-WIDE COMPETITIONS



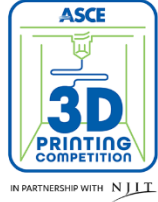
| Competition      | ASCE Sustainable Solutions Competition<br>   | ASCE UESI Surveying Competition<br>  | AISC/ASCE Student Steel Bridge Competition<br>  | ASCE Concrete Canoe Competition<br>                           |
|------------------|---|---|---|--|
| Intent form link | <a href="#">ASCE Sustainable Solutions Competition Statement of Intent to Compete</a>   | <a href="#">ASCE UESI Surveying Competition Statement of Intent to Compete</a>  | <a href="#">AISC/ASCE Student Steel Bridge Competition Statement of Intent to Compete</a>   | Submission of Proposal and Qualifications Package due (uploaded to ASCE server, <a href="#">see rules</a> )                                      |
| Due date         | November 3, 2025, by 5:00pm, Eastern Time   | November 3, 2025, by 5:00pm, Eastern Time   | November 3, 2025, by 5:00pm, Eastern Time   | November 3, 2025, by 5:00pm, Eastern Time  |
| Add'l info       | Must be completed by team captain and faculty advisor(s). A separate form will be submitted by each person. Completing this form is necessary to receive the unique link for uploading the competition submissions. ASCE will send links in mid-February to the team captain. | Must be completed by team captain and faculty advisor(s). A separate form will be submitted by each person. Completing this form is necessary to receive the unique link for uploading the topographic mapping project. ASCE will send links in early February to the team captain. | Must be completed by team captain and faculty advisor(s). A separate form will be submitted by each person. Completing this form is necessary to receive your SSBC stipend. | Please visit the <a href="#">2026 ASCE Concrete Canoe Request for Proposals - Rules</a> to review the required forms and submission information. |

## ASCE SOCIETY PILOT COMPETITIONS

THESE COMPETITIONS ARE BEING **CONSIDERED** AND WILL BE OFFERED **BASED ON THE INTEREST** RECEIVED FROM PARTICIPATING SCHOOLS AND **OUR ABILITY TO HOST THEM**

UPDATES WILL BE PROVIDED TENTATIVELY BY MID-NOVEMBER.

Watch the website for schedule updates

| Competition      | ASCE Construction Institute Competition   | Timber-Strong Design-Build Competition  | ASCE 3D Printing Competition  |
|------------------|---|---|---|
|                  |    |    |                          |
| Intent form link | <a href="#">ASCE Construction Institute Competition Statement of Intent to Compete</a>  | <a href="#">Timber-Strong Design Build Competition Statement of Intent to Compete</a>   | <a href="#">ASCE 3D Printing Competition Statement of Intent to Compete</a>                                 |
| Due date         | November 3, 2025, by 5:00pm, Eastern Time   | November 3, 2025, by 5:00pm, Eastern Time   | November 3, 2025, by 5:00pm, Eastern Time   |
| Add'l info       | Must be completed by team captain and faculty advisor(s). A separate form will be submitted by each person.<br>Completing this form is necessary to receive the unique link for uploading the project deliverables. | Must be completed by team captain and faculty advisor(s). A separate form will be submitted by each person.<br>Completing this form is necessary to receive the unique link for uploading the competition submissions.<br>ASCE will send links in early February. | Must be completed by team captain and faculty advisor(s). A separate form will be submitted by each person. |

## POSSIBLE OTHER LOCAL COMPETITIONS (AND OTHER ACTIVITIES) AT THE 2026 ASCE MID-ATLANTIC STUDENT SYMPOSIUM

- Student Symposium Paper Competition
  - *Participation is a requirement for advancement to Society-wide finals competitions and SSBC National Finals*
- Possible Battle Bots Competition
- Career Fair
- Section / Branch / YMF Panel Discussion
- Friday Faculty Advisor Mixer
- Other challenges and demonstrations, with more information to follow.

# Important Upcoming Deadlines

Important dates for coordinators are highlighted in light green.

Important dates for Society-wide finals eligibility are highlighted in light yellow.

We highly recommend that you share this information with your chapter, including any competition captains.

\*Please see competition rules for RFI deadlines and competition components that are submitted/required at the student symposium.\*

## 2025 DEADLINES

|  |   |
|--|---|
| <b>October 31</b>                          | Mailer 1 Receipt Confirmation due from each student chapter   |
| <b>November 3, by 5:00 pm Eastern Time</b> | Statement of Intent & Acknowledgement of Eligibility Requirements Form due from each team intending to compete in a Society-wide or Society Pilot Competition – Concrete Canoe, Student Steel Bridge, Sustainable Solutions, Surveying, Construction Institute, Timber-Strong, and 3D Printing.<br><br><i>One form is required for each competition and must be filled out by the team captain and faculty advisor. <u>The online form* must be completed by the team captain and faculty advisor(s). Each person will submit a separate form. (See previous pages for intent form links.)</u></i><br><i>* Concrete Canoe forms can be found in the <a href="#">2026 ASCE Concrete Canoe Request for Proposals - Rules</a>.</i> |
| <b>November 3, by 5:00 pm Eastern Time</b> | Concrete Canoe Competition: Submission of Proposal and Qualifications Package due.  |
| <b>Fall timeframe, prior to building</b>   | Each Timber-Strong Design Build team member who is a builder must complete the <a href="#">Ladder Training Safety</a> online course and submit certification of completion to Cerberus before project work begins. (Unique and secure link to be provided to each team from ASCE.)  |
| <b>November 14 (postmarked by)</b>         | Student Chapter registration is due (see instructions on page 4)  |

## 2026 DEADLINES

|   |  |
|---|--|
| <b>January 5, by 5:00 pm Eastern Time</b>     | Surveying Competition Topographic Mapping Project released to teams by 5:00 p.m. EST in the <a href="#">ASCE UESI Surveying Competition Collaborate Site</a> .   |
| <b>January 16 (tentative)</b>                 | Mailer 2 sent to each student chapter.   |
| <b>January 23 (tentative)</b>                 | Mailer 2 Receipt Confirmation due from each student chapter.   |
| <b>February 1 by 11:59 p.m., Eastern Time</b> | ASCE Student Chapter Annual Reports are due by 11:59 pm EST to ASCE. (More information on Annual Reports can be found <a href="#">here</a> . If you have questions on your Annual Report, email <a href="mailto:student@asce.org">student@asce.org</a> ). <i>Submitting the ASCE Student Chapter Annual Report is an <a href="#">eligibility requirement</a> to compete at the student symposia competitions and to advance to Society-wide finals competitions. See the <a href="#">eligibility requirements for details</a>.</i> |

Mailer 1 - Information and Student Chapter Registration

|  |  |
|--|--|
| <b>February 1 by 11:59 p.m., Eastern Time</b>  | ASCE Student Chapter annual dues must be paid, as received by ASCE, no later than 11:59 p.m. EST. <i>Paying ASCE Student Chapter annual dues is an <a href="#">eligibility requirement</a> to compete at the student symposia competitions and to advance to Society-wide finals competitions. See the <a href="#">eligibility requirements</a> for details.</i> |
| <b>February 3</b>  | ASCE Construction Institute Student Symposium Competition Team Form is due. <i>Links to the form will be sent from ASCE to team captains and faculty advisors per information provided on intent forms.</i>  |
| <b>February/March 2026</b>   | Attendee Registration is due.  |
| <b>February/March 2026</b>   | Volunteer Registration is due  |
| <b>February 12 by 5:00 p.m. Eastern Time</b>   | Concrete Canoe Technical Execution Package, Mix Design Sheets, & Materials Notebook due. <i>(Upload to respective folder link provided in the rules)</i>   |
| <b>February 20</b>   | Timber-Strong Design Build Phase 1A & 1B Project deliverables are due. <i>(Unique and secure link to be provided to each team from ASCE that will be used for all Timber-Strong submissions.)</i>  |
| <b>February 23 by 5:00 p.m. Eastern Time</b>   | Surveying Competition Topographic Mapping Project Plans due by 5:00 p.m. EST <i>(Unique and secure link to be provided to each team from ASCE.)</i>  |
| <b>March 1</b>   | Student Symposium Paper Competition submission due to <a href="#">PAPER</a> Upload Portal  |
| <b>March 6</b>   | Timber-Strong Design Build Phase Two Project deliverables are due. <i>(Unique and secure link to be provided to each team from ASCE that will be used for all Timber-Strong submissions.)</i>  |
| <b>March 2026</b>  | Mailer 3 (final) sent to each student chapter.   |
| <b>March 28</b>  | Sustainable Solutions Competition Technical Design Proposal, Envision Checklist and Criteria Justification, Public Outreach Poster, and Sketchup files are due. <i>(Unique and secure link to be provided to each team from ASCE.)</i>   |
| <b>March 2026</b>  | Mailer III Receipt Confirmation due from each student chapter.   |
| <b>April 11</b>  | Timber-Strong Design Build - All Change Orders and final submittals uploaded to ASCE's Cerberus ftp server. <i>(Unique and secure link to be provided to each team from ASCE that will be used for all Timber-Strong submissions.)</i>   |
| <b>TBD</b>   | Final Date for Late Registrations  |
| <b>TBD</b>   | Hotel Reservations – In Process – Will update on the symposium website when available  |
| <b>April 17-19, 2026</b>   | <b>2026 ASCE Mid-Atlantic Student Symposium</b>  |
| <b>Note: Please see <a href="#">competition rules</a> for RFI deadlines and competition components that are submitted/required at the student symposium.</b> |  |

# Student Symposium Paper Competition

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The ASCE Student Symposium Paper Competition emphasizes the importance of being able to write and present a paper as essential communication skills for all engineers and often necessary for advancement in your career. The competition consists of a paper submission and a presentation at the student symposium.

The topic for the **2026 ASCE Mid-Atlantic Student Symposium** Paper Competition: Daniel W. Mead Prize for Students Topic – [click here for topic.](#)

**Symposium Submission deadline: March 1, 2026**

**Symposium Submission email/link is: [UPLOAD](#) PDF of Paper to this location**

**\*\*All papers must have a statement at the bottom attesting that, except where otherwise cited, the submission is the work of the student author and not AI or NLP. Submissions without this statement will not be considered for recognition.**

For student chapters in Regions 1-9 participating in their regional student symposium, papers must be submitted to the student symposium host by March 1, 2026, using the host's preferred submission process as outlined above. A separate submission to ASCE is not required for the Daniel W. Mead Prize for Students Competition, as the student symposium submission will serve as the official entry for both the Student Symposium Paper Competition and the Mead Paper Competition. The winning paper from each student symposium will advance to the Society competition for final review, with the official national winner announced in May 2026.

## \*\*\*\*\*SOCIETY-WIDE FINALS ELIGIBILITY REQUIREMENT\*\*\*\*\*

Both the Student Symposium Paper Competition submission and the presentation are mandatory for any ASCE Student Chapter participating in the **2026 ASCE Mid-Atlantic Student Symposium** that wishes to be eligible to advance to ASCE Society-wide finals competitions and the SSBC National Finals. Competitions **requiring** participation include:

- ASCE Concrete Canoe Competition
- ASCE Sustainable Solutions Competition
- ASCE UESI Surveying Competition, and
- AISC/ASCE Student Steel Bridge Competition.

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*Note: Any papers/presentations created for any other competition do not count as an entry into the Student Symposium Paper Competition.*

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# ASCE Society Competition Eligibility Requirements

*Competitions that advance to an ASCE Society-wide finals competition include the ASCE Concrete Canoe Competition, ASCE Sustainable Solutions Competition, and ASCE UESI Surveying Competition. The AISC/ASCE Student Steel Bridge Competition advances to the SSBC National Finals and follows the eligibility requirements below. See [SSBC Rules](#) for more information.*

*The purpose of student competitions is to provide student members with career-enrichment opportunities to gain hands-on, practical experience and leadership skills. Society Competitions are an important and special opportunity to showcase the engineering and professional skills of student teams. As such, mutual respect is required for all stakeholders, including competitors, judges, hosts, and guests. Invitations to the Student Symposia and the Society-wide finals competitions/ASCE Civil Engineering Student Championships are a privilege, not a right. Failure to act professionally can result in sanctions, disqualifications, and loss of invitations. Please note that the requirements for eligibility for Society-wide finals competitions are more stringent than the requirements for participation at the student symposia competitions.*

## ELIGIBILITY FOR STUDENT SYMPOSIUM COMPETITION

The following qualifications are required of all ASCE Student Chapters to compete at the Student Symposia Competitions:

An ASCE Student Chapter must:

1. Be in good standing with ASCE:
  - a. Have paid their annual dues, as received by ASCE, **no later than the start of their Student Symposium.**
  - b. Have submitted their student chapter's full Annual Report or EZ Annual Reporting Form **no later than February 1, 11:59 p.m. EST.**

## ELIGIBILITY FOR ASCE SOCIETY-WIDE FINALS COMPETITION

The following qualifications are required of all ASCE Student Chapters in order to advance to the ASCE Society-wide Finals Competitions:

An ASCE Student Chapter must:

1. Be in good standing with ASCE:
  - a. Have paid their annual dues, as received by ASCE, no later than February 1, 11:59 p.m. EST.
  - b. Have submitted their student chapter's **full Annual Report**, **no later than February 1, 11:59 p.m. EST**, **and have received a minimum score of 25 points out of a possible 100. Student Chapters that submit an EZ annual reporting form do not qualify** to advance to competition finals; and
2. Attend and participate in their assigned Student Symposium as shown through their school's:
  - a. On-time attendance and active participation by a member of the ASCE Student Chapter at the Student Symposium Business Meeting.
  - b. Participation in the Student Symposium Paper Competition, including submission and presentation by a member of the ASCE Student Chapter. Note that any papers/presentations created for any other competition do not count as an entry into the Student Symposium Paper Competition.

Questions regarding eligibility should be directed to [student@asce.org](mailto:student@asce.org).

# Tentative Symposium Schedule

**SUBJECT TO CHANGE**

**UPDATES WILL BE PROVIDED**

- IN FUTURE MAILERS, AND
- ON THE [ASCE MID-ATLANTIC STUDENT SYMPOSIUM WEBSITE](#)

**UPDATES WILL CONTAIN ADDITIONAL COMPETITION INFORMATION.**

- YOUR ACCURATE REGISTRATION IS IMPORTANT IN THIS PROCESS.
- DECISIONS FOR OTHER COMPETITIONS WILL BE BASED ON INTEREST LEVEL AND OUR ABILITY OT HOST THE EVENT.
- WE HAVE TENTATIVELY PLANNED TO MAKE THOSE DECISIONS BY MID-NOVEMBER.

## FRIDAY, APRIL 17, 2026

| Social Activities     | Meals  |         | Business Administration | Steel Bridge Competition | Concrete Canoe Competition | Surveying Competition | Sustainable Solutions |         |
|-----------------------|--------|---------|-------------------------|--------------------------|----------------------------|-----------------------|-----------------------|---------|
|                       |        | 2:00 PM |                         |                          |                            |                       |                       | 2:00 PM |
|                       |        | 2:30 PM | Registration            |                          |                            |                       |                       | 2:30 PM |
|                       |        | 3:00 PM | Lobby                   |                          |                            |                       |                       | 3:00 PM |
|                       |        | 3:30 PM |                         |                          |                            |                       |                       | 3:30 PM |
|                       |        | 4:00 PM |                         |                          |                            |                       |                       | 4:00 PM |
|                       |        | 4:30 PM |                         |                          |                            |                       |                       | 4:30 PM |
| Social Events         |        | 5:00 PM |                         |                          |                            |                       |                       | 5:00 PM |
| Interior and Exterior |        | 5:30 PM |                         |                          |                            |                       |                       | 5:30 PM |
|                       | Dinner | 6:00 PM |                         | Judges Meeting           |                            |                       |                       | 6:00 PM |
|                       |        | 6:30 PM |                         | TBD                      |                            |                       |                       | 6:30 PM |
|                       |        | 7:00 PM |                         | SB Captains Mtg          | CC Captains Mtg            | ST Captains Mtg       | SS Captains Mtg       | 7:00 PM |
|                       |        | 7:30 PM |                         | TBD                      | TBD                        | TBD                   | TBD                   | 7:30 PM |
|                       |        | 8:00 PM |                         |                          |                            |                       |                       | 8:00 PM |
|                       |        | 8:30 PM |                         |                          |                            |                       |                       | 8:30 PM |
|                       |        | 9:00 PM |                         |                          |                            |                       |                       | 9:00 PM |
|                       |        | 9:30 PM |                         |                          |                            |                       |                       | 9:30 PM |

Notes:

Mailer 1 - Information and Student Chapter Registration

**SATURDAY, APRIL 18, 2026**

| Social Activities | Meals        |          | Business Administration | Steel Bridge Competition | Concrete Canoe Competition | Surveying Competition | Sustainable Solutions | 3D Printing      | Student Paper |          |
|-------------------|--------------|----------|-------------------------|--------------------------|----------------------------|-----------------------|-----------------------|------------------|---------------|----------|
|                   |              | 6:00 AM  |                         |                          |                            |                       |                       |                  |               | 6:00 AM  |
|                   | Breakfast    | 6:30 AM  |                         | SB Competition           |                            |                       |                       |                  |               | 6:30 AM  |
|                   |              | 7:00 AM  |                         |                          |                            |                       |                       |                  |               | 7:00 AM  |
|                   |              | 7:30 AM  |                         |                          |                            |                       |                       |                  |               | 7:30 AM  |
|                   |              | 8:00 AM  |                         | Build                    | Presentations              |                       |                       |                  |               | 8:00 AM  |
|                   |              | 8:30 AM  |                         | Aesthetics               |                            | Presentations         | Presentations         | Captains Meeting |               | 8:30 AM  |
| Career Fair       |              | 9:00 AM  |                         | Lat Defl                 |                            |                       |                       |                  |               | 9:00 AM  |
| Lobby             |              | 9:30 AM  | Sponsor Meet & Greet    | Loading                  |                            |                       |                       | Competition      |               | 9:30 AM  |
|                   |              | 10:00 AM |                         |                          |                            |                       |                       |                  | Presentations | 10:00 AM |
|                   |              | 10:30 AM |                         |                          |                            |                       |                       |                  |               | 10:30 AM |
|                   | Lunch        | 11:00 AM |                         |                          |                            |                       |                       |                  |               | 11:00 AM |
|                   |              | 11:30 AM |                         |                          |                            |                       |                       |                  |               | 11:30 AM |
|                   |              | 12:00 PM |                         |                          |                            |                       |                       |                  |               | 12:00 PM |
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|                   |              | 2:30 PM  |                         |                          |                            |                       |                       |                  |               | 2:30 PM  |
|                   |              | 3:00 PM  |                         |                          |                            | Map Display           | Poster Display        |                  |               | 3:00 PM  |
|                   |              | 3:30 PM  |                         |                          |                            |                       |                       |                  |               | 3:30 PM  |
|                   |              | 4:00 PM  |                         |                          |                            |                       |                       |                  |               | 4:00 PM  |
|                   |              | 4:30 PM  | Business Meeting        |                          |                            |                       |                       |                  |               | 4:30 PM  |
|                   |              | 5:00 PM  | TBD                     |                          |                            |                       |                       |                  |               | 5:00 PM  |
|                   |              | 5:30 PM  |                         |                          |                            |                       |                       |                  |               | 5:30 PM  |
|                   | Award Dinner | 6:00 PM  |                         |                          |                            |                       |                       |                  |               | 6:00 PM  |
|                   |              | 6:30 PM  |                         |                          |                            |                       |                       |                  |               | 6:30 PM  |
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|                   |              | 9:30 PM  |                         |                          |                            |                       |                       |                  |               | 9:30 PM  |

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Notes:

**Mailer 1 - Information and Student Chapter Registration**

**SUNDAY, APRIL 19, 2026**

| Social Activities | Meals        |          | Business Administration | Concrete Canoe Competition | Surveying Competition |          |
|-------------------|--------------|----------|-------------------------|----------------------------|-----------------------|----------|
|                   |              | 6:00 AM  |                         |                            |                       | 6:00 AM  |
|                   |              | 6:30 AM  |                         |                            |                       | 6:30 AM  |
|                   |              | 7:00 AM  |                         |                            |                       | 7:00 AM  |
|                   | Breakfast    | 7:30 AM  |                         | Races                      | Field Competition     | 7:30 AM  |
|                   |              | 8:00 AM  |                         |                            |                       | 8:00 AM  |
|                   |              | 8:30 AM  |                         |                            |                       | 8:30 AM  |
|                   |              | 9:00 AM  | Sponsor Meet & Greet    |                            |                       | 9:00 AM  |
|                   |              | 9:30 AM  |                         |                            |                       | 9:30 AM  |
|                   |              | 10:00 AM |                         |                            |                       | 10:00 AM |
|                   |              | 10:30 AM |                         |                            |                       | 10:30 AM |
|                   | Lunch        | 11:00 AM |                         |                            |                       | 11:00 AM |
|                   |              | 11:30 AM |                         |                            |                       | 11:30 AM |
|                   |              | 12:00 PM |                         |                            |                       | 12:00 PM |
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|                   |              | 5:00 PM  |                         |                            |                       | 5:00 PM  |
|                   |              | 5:30 PM  |                         |                            |                       | 5:30 PM  |
|                   | Award Dinner | 6:00 PM  |                         |                            |                       | 6:00 PM  |
|                   |              | 6:30 PM  |                         |                            |                       | 6:30 PM  |
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|                   |              | 9:00 PM  |                         |                            |                       | 9:00 PM  |
|                   |              | 9:30 PM  |                         |                            |                       | 9:30 PM  |

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Notes: