
ASCE Mid-Pacific Student Symposium 2023

California State University, Chico



Mailer 2

January 21, 2023

Dear Mid-Pacific Regional Conference Participants,

This is your 2023 ASCE Mid-Pacific Student Symposium Mailer II, the second of three packets to be sent to each of the participating ASCE Student Chapters in our Student Conference. In addition, you can find information on the schedule, competitions, hotel bookings, registration, and location addresses on our student symposium website:

<https://studentsymposium.asce.org/mid-pacific/>

Please carefully read through this packet and forward copies to the appropriate members in your Student Chapter (team captains, individual team members, etc.). Do not delete this mailer as information given within may not be repeated in subsequent mailers. Enclosed you will find the following information:

- Receipt confirmation,
- Upcoming deadlines,
- Individual registration information,
- Liability waiver and information,
- Tentative student symposium schedule,
- Competition resource table and link to rules,
- ASCE competition eligibility requirements,
- Student Symposium Paper Competition information, and
- Hotel information

Receipt of this mailer should be confirmed by **February 3rd, 2023**. Please note the individual registration deadline is **February 17th, 2023**.

If you have any questions, feel free to contact us at the email address:

chico.midpac2023@gmail.com

We look forward to your participation in the 2023 ASCE Mid-Pacific Student Symposium and providing an opportunity to engage with other student chapters and ASCE Leadership.

Sincerely,

A handwritten signature in black ink that reads "Audrey Waters". The signature is fluid and cursive, with a long horizontal stroke extending from the end of the word "Waters".

Audrey Waters

2023 Mid-Pacific Student Symposium Coordinator

California State University, Chico

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Summary of Deadlines

DATE	INFORMATION DUE
January 17th, 2023	Mailer II Released (updates, hotel information, attendee registration form, Covid-19 information)
February 3rd, 2023	Mailer II Receipt Confirmation Due
January 30th, 2023	Timber Strong Phase 1 Deliverables Due
February 17th, 2023	Attendee Registration
February 17th, 2023	Timber Strong Phase 2 Deliverables Due Concrete Canoe Project Proposal and MTDS Addendum (5 pm ET)
March 17th, 2023	Timber Strong Phase 3 Deliverables Due
March 18th, 2023	Late Attendee Registration
March 25th, 2023	Concrete Canoe Technical Paper GeoWall Design Paper Water Treatment Technical Paper Daniel W Mead Paper
March 11th, 2023	Mailer III Released (updates, maps, parking information, final schedule)
March 25th, 2023	Mailer III Receipt Confirmation
April 20th-22nd, 2023	Mid-Pacific Student Symposium!

Receipt Confirmation

Please return this form via email by **February 3rd, 2023**.

Email: Audrey Waters / Chico State 2023 MidPac Planning Team
chico.midpac2023@gmail.com

Please print or type the information in this form:

School Name: _____

Mailing Address: _____

Faculty Advisor Email Address: _____

Faculty Advisor Phone: _____

Student Symposium Contact (Chapter President or designate)

Name (First, Last): _____

Phone Number: _____

Email Address: _____

This receipt confirms that we have received Mailer II regarding the 2023 Mid-Pac Regional Student Symposium.

If your student chapter plans to compete in the Student Steel Bridge Competition, please complete the [Student Steel Bridge Competition – ASCE Student Chapter Participation Form](#) as soon as possible if you haven't already done so. Completing this form is necessary in order to receive your SSBC team stipend.

Student Registration Information

Individual Registration is due by February 17th, 2023.

Please visit our symposium website at <https://studentsymposium.asce.org/mid-pacific/> to register for the 2023 ASCE Mid-Pacific Student Symposium.

In-person Attendee Registration Fee (includes banquet): \$110

In-Person Attendee Late Registration: \$130*

Virtual Student Registration (for Chinese schools only): \$70

Late Virtual Student Registration: \$90*

*Late Registration final cutoff is March 18th, 2023. Please note that for in-person attendees, banquet tickets cannot be guaranteed with late registration.

DAY	MEAL	PROVIDED
Thursday	Lunch Dinner	No Yes
Friday	Breakfast Lunch Dinner	Yes Yes No**
Saturday	Breakfast Lunch Dinner	Yes Yes Banquet

**A list of suggested restaurants near campus will be provided in Mailer III

Registration form and payment are due by 2/17/23. Payment currently can be sent via check; standby for an upcoming email communication detailing a digital payment method.

Please make checks payable to: Chico ASCE Student Chapter

Mail to: California State University, Chico
Department of Civil Engineering
Attn: 2023 ASCE Mid-Pacific Regional Student Symposium
400 W 1st St
Chico, CA 95929-0930
USA

If your chapter is not participating in the 2023 ASCE Mid Pacific Student Symposium, please email chico.midpac2023@gmail.com.

Liability Waiver Information

All competition participants, whether participating in a Society-wide or local competition, must complete the waiver prior to participating in the symposium. If a waiver is not completed, a participant may be ineligible to compete as a team member in the competitions.

Instructions:

Save your completed, signed waiver with the following naming convention:

University – Last Name First Name – 2023

Ex. CSU Chico – Waters Audrey – 2023

Upload your completed waiver to your Student Symposium liability waivers folder in Cerberus. See the link below for the folder:

<https://upload.asce.org/public/folder/WbGW02StVkCFgMz52sXn3g/Mid-Pac>

If the waiver isn't received, you may be ineligible to compete as a team member in your competition.

Please note: Using the pdf copy of the waiver provided by ASCE that was included in the Mailer 2 email is preferred.

2023 ASCE Student Symposium Waiver of Liability

A signed copy of this waiver is required for each competition participant or attendee.

In consideration of my participation in one or more student competitions at a 2023 ASCE Student Symposium (the "Competition(s)"), to the fullest extent permitted by law: I, _____ hereby release the American Society of Civil Engineers, the American Institute of Steel Construction, The American Wood Council, Simpson Strong-Tie Inc., The APA – The Engineered Wood Association, the host university(ies), and their respective employees, officers, affiliates, agents or representatives (hereafter, "Released Parties"), from, and waive any and all claims which I may have against them at any time with respect to, liability arising from property damage or personal injury, including without limitation permanent disability, paralysis, or loss of life, which I may suffer or incur in participating in or traveling to or from the Competition(s).

I am fully aware of the risks inherent in my participation in and preparation for the Competition(s), which may include but are not limited to injuries or loss caused by physical activity; use of tools, equipment, or machinery; hazardous weather, land, water, environmental, or structural conditions; actions of myself or other participants; slips, falls, collisions, or any other accident; or any other risk or danger. I acknowledge my voluntary participation in the Competition(s) with full knowledge and acceptance of the risks involved, and I assume complete responsibility for my safety and well-being.

In connection with my participation in the Competition(s), I will comply with all Covid-related safety protocols and requirements imposed by my university, the host university, and all applicable government authorities and agree to follow best practices including but not limited to restricting the size of gatherings, social distancing, and use of masks. I acknowledge, however, that an inherent risk of exposure to Covid-19 exists anywhere other people are present, and even precautionary measures such as masking and social distancing cannot eliminate this risk. I assume all such risk arising from my travel to and/or participation in the Competition(s).

Further, I agree that the Released Parties may use for publicity, advertising or promotional purposes, my name and any photographs, videotapes, films, recordings, and other images of me participating in the Competition(s), without compensation, obligation, or liability to me. The foregoing release, waiver and agreement, shall be binding upon me, and my heirs, executors, personal representatives and assigns.

Acknowledgement of Responsibility:

- I consent to medical treatment in the event of injury, accident and/or illness during the event, but I understand that the Released Parties undertake no obligation to do so and I hereby waive, release, and covenant not to sue Released Parties from any and all losses relating to

deciding to seek, or not seek, medical treatment. I understand and agree that I will accept responsibility for any medical bills, including co-payments and deductibles.

- **I understand and agree that by signing this agreement I am releasing to the maximum extent permitted by law any right to make any claim, now or in the future, for damages or any other relief against a Released Party even if the claim arises from an injury or damage caused, or alleged to have been caused, by the negligence of such Released Party.**
- In the event that while participating in this activity I cause harm to another person or another person's property, I accept sole responsibility for my actions. I have read and understood this Waiver and Release of Liability and agree to its terms.

_____ I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS.

BY SIGNING THIS AGREEMENT I SIGNIFY THAT I AM AWARE THAT THIS IS A RELEASE OF LIABILITY, A PROMISE NOT TO SUE, AND A CONTRACT BETWEEN ME AND THE RELEASED PARTIES. I SIGN THIS FREELY AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Signature: _____ Date: _____

University Name:

Emergency Contact Name:

Emergency Contact Phone:

Signature of Parent required for participants under the age of 18.

If Participant is under 18 years of age:

I am the parent or legal guardian of the Participant. I understand the legal consequences of signing this document, including (a) releasing the Released Parties from all liability on my and the Participant's behalf, (b) promising not to sue on my and the Participant's behalf, (c) and assuming all risks of the Participant's participation in the Competition. I allow Participant to participate in this Activity. I understand that I am responsible for the obligations and acts of Participant as described in this document. I agree to be bound by the terms of this document. I have read this document, and I am signing it freely. No other representations concerning the legal effect of this document have been made by me.

Signature of Minor Participant's Parent/Guardian: _____

Date: _____

COVID-19 Regulations

Per [CSU policy](#), vaccinations and booster shots for COVID-19 are required for all students, staff, and faculty to access campus facilities and participate in campus held events. To abide by these requirements, proof of vaccination will be verified during check-in with a photo ID. Verification records will **NOT** be retained by the event. Chinese schools do not need to provide proof of vaccination, as this is a requirement for in-person attendees only.

Check-in requirements can be met in one of the following ways:

- Students, staff and faculty from the California State University system may show their school ID
- Any attendee can show
 - their CDC Vaccine Card (photo images acceptable) or digital vaccine record from the State of California
 - A negative COVID-19 test result from 72-hours prior to check-in. (Must be lab/PCR test, home test/antigen tests will not be valid)

If you are not a CSU student, please fill out our COVID-19 Vaccination Documentation form prior to April 20th, 2023. The form can be accessed at the following link:

<https://forms.gle/5QEvqoYLYjKVGPBA>

If you have any questions regarding vaccination verification, COVID-19 regulations at Mid-Pac, or anything else regarding the information on this page, please contact our planning team at

chico.midpac2023@gmail.com

Student Symposium Schedule*

Thursday April 20th, 2023	Registration & Check-In Welcome Meeting Captains' Meeting Presentations: <ul style="list-style-type: none">• Mead Paper• Concrete Canoe
Friday April 21st, 2023	Concrete Canoe Display Concrete Canoe Races Mini Games YMF Social
Saturday April 22nd, 2023	<ul style="list-style-type: none">• Presentations:• Water Treatment• GeoWall• Timber Strong Steel Bridge Aesthetics Steel Bridge Competition Water Treatment Competition GeoWall Competition Timber Strong Competition Career Fair Mini Games Business Meeting Banquet & Awards Ceremony

*This schedule is subject to change. A final schedule will be included in Mailer III.

Competition Resources Table and Rules Links

Student Chapter Resources Needed for Society Competitions and Events

Please visit [ASCE Society-wide Competition Rules & Regulations](https://www.asce.org/communities/student-members/conferences/rules) to view the “*Student Chapter Resources Needed For Society Competitions and Events*” table. This resource table outlines student chapter resources and time needed to compete in each of the Society-wide competitions, pilot competitions, and events. (Note that this is guidance and estimates. Student chapters should use their judgment and take their specific circumstances into account when planning and preparing for competitions.)

Society-wide competition rules can be found at:

<https://www.asce.org/communities/student-members/conferences/rules>.

The Society-wide and Society pilot competitions being hosted at the XXX Student Symposium are:

- Concrete Canoe
- Steel Bridge
- Timber-Strong Design Build

Local Competition Rules:

- Student Symposium Paper Competition (Participation is a requirement for advancement to Society-wide competition finals and SSBC National Finals.)
- GeoWall
- Water Treatment
- Mini Games

Eligibility Requirements for Advancement to National Competitions*

The following qualifications are required of all ASCE Student Chapters in order to advance to the ASCE Society-wide Competition Finals:

An ASCE Student Chapter must:

1. Be in good standing with ASCE:
 - a. Have paid their annual dues, as received by ASCE, **no later than February 1, 11:59 p.m. EST**
 - b. Have submitted their student chapter's **full Annual Report**, **no later than February 1, 11:59 p.m. EST** and have received a minimum score of 40 points out of a possible 100. **Student Chapters that submit an EZ annual reporting form do not qualify** to advance on to competition finals; and
2. Attend and participate in their assigned Student Symposium as shown through their school's:
 - a. On-time attendance and active participation by a member of the ASCE Student Chapter at the Student Symposium Business Meeting
 - b. Participation in the Student Symposium Paper Competition, including submission and presentation by a member of the ASCE Student Chapter. Note that any papers/presentations created for any other competition do not count as an entry into the Student Symposium Paper Competition.

Questions regarding eligibility should be directed to student@asce.org.

Note: Invitations to Student Symposia and ASCE Student Civil Engineering Championships/Society-wide Competition Finals are a privilege, not a right. Failure to act professionally can result in letters of reprimand, mandatory behavior management plans, and loss of invitations to further competition for individual institutions and/or entire conferences.

*Competitions that advance to an ASCE Society-wide Competitions Finals include: ASCE Concrete Canoe Competition, ASCE Innovation Contest, ASCE Sustainable Solutions Competition, and ASCE UESI Surveying Competition.

The AISC/ASCE Student Steel Bridge Competition advances to the SSBC National Finals and follows the eligibility requirements below. See SSBC Rules for more information.

Hotel Information

The following list are hotels recommended by the 2023 MidPac planning team. We currently do not have hotel blocks reserved for MidPac, but if that is an option of interest for your chapter please contact us as soon as possible at chico.midpac2023@gmail.com.

Hampton Inn & Suites Chico

1651 Springfield Dr, Chico, CA 95928

+1 (530) 235-3505

Hotel Diamond*

220 W 4th St, Chico, CA 95928

+1 (530) 893-3100

Quality Inn Near Chico State*

715 Main St, Chico, CA 95928

+1 (530) 924-0894

Heritage Inn Express*

725 Broadway St, Chico, CA 95928

+1 (530) 343-4527

Americas Best Value Inn Chico*

740 Broadway St, Chico, CA 95928

+1 (530) 343-3286

*these hotels are located in downtown Chico, within walking distance of campus

Competition Rules & Contacts

Concrete Canoe

Competition Date: Friday April 21st, 2023

Competition Location: TBA

Summary:

The ASCE Concrete Canoe Competition provides students a unique opportunity to gain hands-on practical experience while testing their skills with concrete mix designs and project management challenges. Organizers, sponsors, and participants are dedicated to building awareness of concrete technology and application, as well as the versatility and durability of concrete as a construction material, among civil engineering students, educators, practitioners, the concrete industry, and the general public.

Rules:

This competition is a society-wide competition that follows national rules provided by ASCE. For rules and additional resources, please refer to the following link:

<https://www.asce.org/-/media/asce-images-and-files/communities/students-and-younger-members/documents/concrete-canoe-competition-2023-rules.pdf>

The Mid-Pacific Concrete Canoe Competition is a qualifying round to participate in the National Concrete Canoe Competition. To participate in the national concrete canoe competition, please refer to Section 3.0 “Eligibility” in the 2023 ASCE Concrete Canoe Competition Request for Proposals – Rules linked above.

Contact:

Any questions regarding the Concrete Canoe Competition can be sent to:

concretecanoe.midpac2023@gmail.com

Daniel W. Mead Paper

Competition Date: Saturday April 22nd, 2023

Competition Location: Chico State Campus - Bell Memorial Union

Summary:

The Daniel W. Mead Paper Competition is a competition in which an individual from each competition school writes and presents a paper on professional ethics. The contest provides an opportunity for young civil engineers to further their professional development and gain national attention.

Rules:

This competition follows the National-level Daniel W. Mead student paper competition rules published by ASCE on the following website:

<https://www.asce.org/career-growth/awards-and-honors/daniel-w-mead-prize-for-students>

The same topic and rules will be used at the Mid-Pacific Conference, but the Mid-Pacific Conference Competition also includes an oral presentation component.

Please be advised that the submittal to the Mid-Pacific Conference Mead Paper Competition should not be confused with the National Daniel W. Mead nomination. Although the same topic and rules are used for both competitions, they are separate competitions with separate submittal requirements for each.

Please refer to the website

<https://www.asce.org/career-growth/awards-and-honors/daniel-w-mead-prize-for-students> for submittal requirements and specifications for the national Daniel W. Mead Student paper competition.

Contact:

Any questions regarding the Mid-Pacific Conference Daniel W. Mead Paper competition can be sent to:

meadpaper.midpac2023@gmail.com

2023 Topic:

Per [ASCE's Code of Ethics](#), engineers govern their professional careers on fundamental principles that, above all else, protect and advance the health, safety, and welfare of the public through the practice of Civil Engineering.

Most engineering designs rely on regulations that trickle down from federal, state, and county levels. In some situations, regulations and the ethical considerations of engineers may not always align due to regulations requiring updates to incorporate new standards of practice or as a result of outside influences.

How does an engineer balance regulations and ethics?

Mead Paper Rules:

1. Papers for the Mid-Pacific Student Competition shall:
 - a. be limited to one paper from each Student Organization
 - b. not exceed 2,000 words in length
 - c. be written by only one person
 - d. not have previously been published other than in school or Society publications.
2. Reference citations of the papers used should conform to official ASCE Journal Submission Guidelines, which can be found on the ASCE Publications Website: <http://ascelibrary.org/page/authors>.
3. A complete bibliography should also be included, if appropriate. The bibliography will not count towards total word count.
4. Authors must be undergraduate students and both ASCE Student Organization members and ASCE national student members in good standing at the time of submission.

Mid-Pacific Student Conference Mead Presentation Rules

1. Each entrant must formally present their paper at the Mid-Pacific Conference. Presentations must be (5) minutes in duration (+/- 5 seconds without penalty.) Please see the scoring rubric for further scoring details.
2. Presentations must be accompanied by visual aids.
 - a. The host chapter will provide a projector and screen.
 - b. Any additional equipment shall be furnished by the presenter.
 - c. The specifications of the meeting room and type of usable input for the projector will be provided in Mailer III.
3. The host school will not provide a timer for the presenter's use. The presenter may ask someone in the audience to help keep track of the time but shall not distract the judges.
4. At the end of each presentation, the judges will have up to (5) minutes to ask questions.

Judges may choose to limit audience members to those individuals associated with the presenter's university. Audience policies will be announced at the Captains' meeting.

Paper Format

1. Use 12-point Times New Roman or Arial font, single spaced, using normal width character spacing, and 1-inch margins on all sides.
2. Include paper title, author name, and university at the top of the first page.
3. Sequential page numbers shall be placed at the bottom of each page and centered.

Submittal Requirements

Please note that the Student Symposium Paper Competition and the Daniel W. Mead Prize for Students are two separate competitions and must be submitted separately. Submittal requirements and information for the Mid-Pacific Student Symposium Paper Competition paper will be detailed in Mailer III. The Daniel W. Mead Prize for Students is due March 1st and submitted to student@asce.org.

Scoring and Awards

1. The paper and presentation carry equal weight of 50 points each, for a maximum overall score of 100 points.
2. Judges will score the paper and presentation individually. The average of the judges' scores for each author/presenter will be ranked to determine final placement.
3. Awards will be given as follows: 1st place: \$100, 2nd place: \$75, 3rd place: \$50

Scoring criteria for the Mid-Pacific Student Symposium paper competition are based upon the national Student Symposium scoring criteria (provided on the next page), but subject to the discretion of the head judge.

Paper Scoring Criteria	Score
1. Adherence to topic	/ 10
2. Presence of original ideas and research involved	/ 10
3. Command of subject matter	/ 10
4. Spelling and grammar / length (2000 word maximum)	/ 5
5. Overall clarity, organization, quality of paper and references	/ 15
Paper Sub-Total	/ 50

Presentation Scoring Criteria	Score
1. Degree to which presentation addressed and supported key concepts of written paper and theme of contest	/ 10
2. Ability to communicate key concepts from written paper and to convince audience of their importance (i.e. consider use of technology to present)	/ 20
3. Personal bearing (e.g. poise, eye contact)	/ 5
4. Delivery style (e.g. reading, memorized, conversational) / pronunciation and proper use of technical language and grammar / enthusiasm and voice projection	/ 10
5. Time (5 minutes) (Judges' discretion for overages)	/ 5
6. Errors in logic or facts (up to 10 points penalty)	() penalty
Presentation Sub-Total	/ 50
Paper Sub-Total	/ 50
Overall Score	/ 100

GeoWall

Competition Date: Saturday April 22nd, 2023

Competition Location: Chico State Campus

Summary:

The objective of the Geo-Wall competition is to design and build a model of a mechanically stabilized earth (MSE) retaining wall using paper reinforcement attached to a poster board wall facing. Students are to design a MSE wall using the least amount of reinforcement needed to support the retained soil and design loads, and effectively communicate their analysis and design processes.

Rules:

This competition follows national rules provided by Geo-Institute. For rules, please refer to the following link:

<https://www.mygeoworld.com/file/139886/2023-geowall-competition-rules-appendices/download>

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Contact:

Any questions regarding the GeoWall Competition may be sent to:

geowall.midpac2023@gmail.com

Steel Bridge

Competition Date: Saturday April 22nd, 2023

Competition Location: Chico State Campus

Summary:

The AISC/ASCE Steel Bridge Competition challenges students to an intercollegiate competition that supplements their education with a comprehensive, student-driven project experience from conception and design through fabrication, erection, and testing.

Rules:

This is a society-wide competition that follows national rules provided by AISC/ASCE. For rules and additional resources, please refer to the following link:

<https://www.aisc.org/education/university-programs/student-steel-bridge-competition/ssbc-rules-and-clarifications/#14406>

The Mid-Pacific Steel Bridge Competition is a qualifying round to participate in the national steel bridge competition. To participate in the national steel bridge competition, please refer to the Section 4 “Eligibility” in the 2023 Official Student Steel Bridge Competition Rules linked above.

Contact:

Any questions regarding the Steel Bridge Competition can be sent to:

steelbridge.midpac2023@gmail.com

Timber Strong

Competition Date: Saturday April 22nd, 2023

Competition Location: Chico State Campus

Summary:

ASCE has partnered with the American Wood Council (AWC), APA - Engineered Wood Association (APA), and Simpson Strong-Tie (SST) to pilot the Timber-Strong Design BuildSM (TSDBSM) Competition. The competition seeks student teams to design and build an artistically creative 2-story wood light-framed building that is sustainable, aesthetically pleasing and structurally durable.

Rules:

The Timber-Strong Design BuildSM rules describe the requirements to design, model, and build a 2-story wood light-framed building. The competition enables students to gain experience in performing aspects of common structural engineering design and practice as well as gain exposure to the management and building practices used in construction environments. Student teams should read these rules thoroughly and seek clarifications as necessary*.

For rules, please refer to the following link:

https://www.asce.org/-/media/asce-images-and-files/communities/students-and-younger-members/documents/asce-timber-strong-design_build-rules-2023-revised.pdf

*The competition provides a “Requests for Information (RFI)” period so that student teams can ask questions about the rules. See the rules document for where and when to send RFIs as well as how to access the responses.

Contact:

Any questions regarding the Timber Strong Competition can be sent to:

timber.midpac2023@gmail.com

Water Treatment

Competition Date: Saturday April 22nd, 2023

Competition Location: Chico State Campus

Summary:

The ASCE Mid-Pacific Student Water Treatment Competition is a competition in which students will work in teams to build a filtration system that will be judged based on water quality, design report, construction, efficiency, cost, and an oral presentation. Simulated wastewater will be loaded into the filter and teams will be ranked and are expected to collaborate in solving this real-world problem. The competitors will use materials attainable at a hardware store to design their filter which will treat wastewater based on real-world scenarios in the rules of the competition.

Rules:

For rules, please refer to the following link:

<https://studentsymposium.asce.org/mid-pacific/wp-content/uploads/sites/14/2022/11/2023-Water-Treatment-Rules-MidPac.pdf>

Contact:

Any questions regarding the Water Treatment Competition can be sent to:

watertreatment.midpac2023@gmail.com

Mini Games

Competition Date: Friday April 21st - Saturday April 22nd, 2023

Competition Location: Concrete Canoe Location (TBA), Chico State Campus

Summary:

The Mini Games are designed to allow participants to interact, engage, and enjoy the conference outside of the traditionally hosted competitions. There will be various group activities each school can participate in. They will occur before, during, and after the Concrete Canoe competition on Friday, April 21st, and all day throughout the Chico State Campus on Saturday, April 22nd, 2023.

Rules:

An official list of the Mini Games and their respective rules will be released in Mailer III.

Contact:

Any questions/concerns regarding the Mini Games may be sent to:

minigames.midpac2023@gmail.com